

**POLITICAL RECORD OF REQUEST**

(COMPLETED FORM MUST BE SENT AT TIME OF REQUEST AND WILL BE PLACED IN POLITICAL/ PUBLIC INSPECTION FILE.)

**1. Requestor Information:**

**Requestor Name:** Access Media Services

**Phone Number:** 213-336-3759

**Contact Name:** Tiffany Snyder

**Address:** 515 S. Flower St. Suite 36  
Los Angeles, CA 90071

**2. Date of request:** 08/03/20

**3. Request received by:** Scott Johnson / Kaarina Mattika

**ISSUE**

Please check one:

- Ad (whether national or state/local) “communicates a political matter of national importance” by referring to (1) a legally qualified candidate for any federal office; (2) any election to federal office; or (3) any political matter of national importance, whether legislative or otherwise (e.g., immigration, IRS tax code, federal cabinet or judicial appointments, etc.).

OR

- Ad relates to state or local issue and does not communicate a political matter of national importance (i.e., does not refer to a federal candidate/election, or any political matter of national importance such as immigration, IRS tax code, federal cabinet or judicial appointments, etc.).

**4. Paid for by (Advertiser/sponsor name, address, phone number & contact):**

- a. **Name:** Yes on 22
- b. **Contact Name:** Steve Lucas
- c. **Phone Number:** (877) 581-8711
- d. **Address:** 2350 Kerner Blvd Suite 250 San Rafael, CA 94901

**5. If ad refers to any federal election or federal candidate list: ALL name(s) of candidate(s) referred to, office being sought and date of election:** [Click or tap here to enter text.](#)

**6. If ad refers to any state election or state candidate: ALL name(s) of candidate(s) referred to, office being sought and date of election:** [Click or tap here to enter text.](#)

**7. If ad refers to any national issues, identify ALL issues addressed (legislative or otherwise):**  
[Click or tap here to enter text.](#)

**8. List ALL sponsor’s chief executive officers OR members of executive committee OR board of directors:** Steve Lucas

**9. If only one name is listed in question 8 or on documentation provided by requestor/agency/advertiser, please certify that you have made a follow-up inquiry by initialing here:** KM (initial here)

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**10. Describe of the Content of the Ad (including any state or local issue mentioned in the content of the ad):** Not provided.

**11.  DMA:** \_\_\_\_\_,  **Interconnect (Check if Yes)**

**Zones:**

**12. Distribution Platform(s): Check if applies:**

**Linear TV;**     **VOD;**     **Digital/websites/apps**

**13. Date and information provided, if any:**

**13. Disposition:**

**Accepted – see attached contract details**

**Rejected – provide reason:** Click or tap here to enter text.

**14. Additional Information:** Click or tap here to enter text.

**Date ROR completed on:** \_\_\_\_\_